

The Gospel according to

MOSES

The Passover and the Passion

Symbolism and Prophecy, Reality and Fulfillment

(All scriptures are from the NIV)

Passover	Passion
"In the beginning..."	
Ex 12:2 This month is to be for you the first month, the first month of your year.	John 1:1 In the beginning was the Word, and...
The sacrifice must be perfect.	
Ex 12:5 The animals you choose must be year-old males without defect, and you may take them from the sheep or the goats.	Heb 4:15 For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who has been tempted in every way, just as we are-yet was without sin.
Not one bone broken.	
Ex 12:46 It must be eaten inside one house; take none of the meat outside the house. Do not break any of the bones.	John 19:32-33 The soldiers therefore came and broke the legs of the first man who had been crucified with Jesus, and then those of the other. But when they came to Jesus and found that he was already dead, they did not break his legs.
They watched the lamb carefully for blemishes and slaughtered it as the sun went down.	
Ex 12:6 Take care of them until the fourteenth day of the month, when all the people of the community of Israel must slaughter them at twilight.	Mark 3:2 Some of them were looking for a reason to accuse Jesus, so they watched him closely to see if he would heal him on the Sabbath. Matt 27:44-45 In the same way the robbers who were crucified with him also heaped insults on him. From the sixth hour until the ninth hour darkness came over all the land.
Blood on the vertical and horizontal timbers.	
Ex 12:7 Then they are to take some of the blood and put it on the sides and tops of the doorframes of the houses where they eat the lambs. Ex 12:13 The blood will be a sign for you on the houses where you are; and when I see the blood, I will pass over you. No destructive plague will touch you when I strike Egypt.	Col 1:19-20 For God was pleased to have all his fullness dwell in him, and through him to reconcile to himself all things, whether things on earth or things in heaven, by making peace through his blood, shed on the cross.
It must be taken inside of us.	
Ex 12:8 That same night they are to eat the meat roasted over the fire, along with bitter herbs, and bread made without yeast.	Matt 26:26 While they were eating, Jesus took bread, gave thanks and broke it, and gave it to his disciples, saying, "Take and eat; this is my body."
It was over in the morning.	
Ex 12:10 Do not leave any of it till morning; if some is left till morning, you must burn it.	Luke 24:1-3 On the first day of the week, very early in the morning, the women took the spices they had prepared and went to the tomb. They found the stone rolled away from the tomb, but when they entered, they did not find the body of the Lord Jesus.

**GOD LOVES
AN HONEST QUESTION!**

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Not given so we can rest, but the beginning of a journey.	
Ex 12:11 This is how you are to eat it: with your cloak tucked into your belt, your sandals on your feet and your staff in your hand. Eat it in haste; it is the LORD's Passover.	Matt 28:19-20 "Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age."
Good news (or bad) not just for humanity, but for all creation.	
Ex 12:12a On that same night I will pass through Egypt and strike down every firstborn--both men and animals...	Mark 16:15 He said to them, "Go into all the world and preach the good news to all creation."
One way.	
Ex 12:12b ...and I will bring judgment on all the gods of Egypt. I am the LORD.	John 14:6 Jesus answered, "I am the way and the truth and the life. No one comes to the Father except through me."
Purified with hyssop.	
Ex 12:22 Take a bunch of hyssop, dip it into the blood in the basin and put some of the blood on the top and on both sides of the doorframe. Not one of you shall go out the door of his house until morning. (Hyssop was also used to purify lepers in Lev 14:2-7 , cleanse a plague in Lev 14:49-52 , and in the red heifer sacrifice to symbolize the purifying effect of Jesus' death outside Jerusalem's walls in Nu 19:2-6)	John 19:29 A jar of wine vinegar was there, so they soaked a sponge in it, put the sponge on a stalk of the hyssop plant, and lifted it to Jesus' lips.
Frees Jews and non-Jews alike.	
Ex 12:37-38 The Israelites journeyed from Rameses to Succoth. There were about six hundred thousand men on foot, besides women and children. Many other people went up with them, as well as large droves of livestock, both flocks and herds.	Col 3:11 Here there is no Greek or Jew, circumcised or uncircumcised, barbarian, Scythian, slave or free, but Christ is all, and is in all.
For Jews first, then for non-Jews.	
Ex 12:48-49 "An alien living among you who wants to celebrate the LORD's Passover must have all the males in his household circumcised; then he may take part like one born in the land. No uncircumcised male may eat of it. The same law applies to the native-born and to the alien living among you."	Rom 1:16 I am not ashamed of the gospel, because it is the power of God for the salvation of everyone who believes: first for the Jew, then for the Gentile.

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