

Why We Must Evangelize:

Understanding "One Way"

A common objection to Calvinism and Inclusivism by by Arminians and Exclusionists is the assertion that Calvinism and Inclusivism provide no logical reason for evangelism. Consider these responses...

"The basis of missionary appeals is the authority of Jesus Christ, not the needs of the heathen. We are apt to look upon Our Lord as One Who assists us in our enterprises for God. Our Lord puts Himself as the absolute sovereign supreme Lord over His disciples. He does not say the heathen will be lost if we do not go; He simply says—'Go ye therefore and teach all nations.'" — **Oswald Chambers**, "The Key to the Missionary, October 14th" *My Utmost for His Highest* (Urlichsville OH, Barbour and Company, 1963) 212-213

"Is it not frightfully unfair that this new life should be confined to people who have heard of Christ and been able to believe in him? But the truth is God has not told us what his arrangements about the other people are. We do know that no man can be saved except through Christ; we do not know that only those who know him can be saved through him. But in the meantime, if you are worried about the people outside, the most unreasonable thing you can do is to remain outside yourself. ...If you want to help those outside, you must add your own little cell to the body of Christ who alone can help them." — **C. S. Lewis**, *Mere Christianity*, Book II, chapter 5.

"If we ask ourselves what enabled us to give up trying to save ourselves and to throw ourselves on God for salvation, the answer will almost certainly be the message of the gospel. So it is imperative that we should give others the same opportunity, Yet again, those who find forgiveness in this way [without intellectual awareness of the Gospel] may sadly lack assurance, and will almost certainly lack a message that they can pass on to others or the joy and victory that a knowledge of the risen Christ alone can give, How, then, can we withhold from them the full truth as it is in Jesus?" — **Norman Anderson**, "Christianity and World Religions," in *The Expositor's Bible Commentary*, pp 141-57. Gen Editor, Frank E. Gaebelein. Vol. 1 of Introductory Articles (Grand Rapids, MI; Regency Reference Library, Zondervan Publishing House, 1979), 156

GOD LOVES
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